



APRIL 2012

# The Fremont Newsletter

*We're Building Community*

## PUBLIC INPUT SESSION FOR MASTER PLAN VISIONING CHAPTER

In accordance with NH RSA 91-A: 2, II, you are hereby notified that the Fremont Planning Board will meet in the main floor meeting room at the Fremont Town Hall at 7:30 pm on Wednesday May 2, 2012, and at 10:00 am on Saturday May 5, 2012 to conduct a Public Input Session for Amendment of the Visioning Chapter of the Fremont Master Plan.

### ♦ **What is the Master Plan?**

The Master Plan is a document that details specific information about Fremont. It is both map and compass to navigate the community's future. The Master Plan is a collection of chapters that deal with many topics including community goals, natural resources, community facilities, public utilities, housing, historic resources, transportation, land-use, future land-use and growth management. The Master Plan is not a static document but rather a living one that grows and changes to meet the changing needs of the community.

### ♦ **Why is it important?**

The Master Plan is the critical document for the long range planning for the Town. It is the primary source of information upon which land-use regulations are based.

### ♦ **Who is involved?**

The Fremont Planning Board is responsible for updating the Master Plan chapters every five years. The Rockingham Planning Commission has been contracted to help prepare an amendment to the current Visioning Chapter of the Master Plan.

Input is important from citizen groups, civic organizations, Town officials, members of Town boards and all residents of the Town of Fremont.

You are invited to come and participate in one or both public input sessions.

## DOG LICENSE REMINDER

2012 dog license tags are available. A current rabies certificate is required for licensing your dog(s). The Town Clerk's Office is required by law to retain a copy of the vaccination

certificate. Please call the office to inquire if the rabies certificate on file is still valid. You must license your dog(s) by April 30<sup>th</sup> to prevent the initiation of a late penalty of \$1.00 per month. As

required, by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license, or you can license your dog(s) online by going to the Town Clerk page on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click E-Dog. If you no longer have your dog, please contact the Clerk's office at 895-8693 so we can update our records accordingly.

## RABIES CLINIC

The Fremont Police Association will sponsor its annual rabies clinic on Saturday, April 14 from 9:00 am to 1:00 pm at the Fremont Safety Complex, 425 Main Street.

Rabies shots and microchips are available. ResQ microchips from Bayer are universally read and have **Free** lifetime registration. Call 895 3425 to reserve your chip, supplies are limited. Dogs need to be leashed and cats need to be in carriers.

Please present certification of previous vaccination; otherwise your animal will receive a one-year vaccine. David Smiley, DMV of Smiley Veterinary of Auburn will administer the vaccines and microchips. The Town Clerk will be available to issue dog licenses. The deadline is April 30 to license your dogs.

## ANNUAL SPAGHETTI DINNER

The 8<sup>th</sup> grade class of Ellis School is hosting its annual Spaghetti Dinner Fundraiser on Friday April 13, 2012 from 5-7pm at the school. Students will be serving an Italian feast of spaghetti

& meatballs, hand tossed salad, fresh baked rolls, beverages, and assorted desserts. Tickets can be purchased from any 8<sup>th</sup> grade student, in the main office, or at the door. Raffle tickets will be available for many great items such as autographed Red Sox merchandise, tickets & passes to Story Land, Santa's Village, Pats Peak, the NH Fisher Cats, the Manchester Monarchs, gift cards & gift baskets from T-Bones, Texas Roadhouse BBQ, Wingate Salon, Cabot Cheese, and many more! Raffles will be displayed in the Ellis school lobby from April 2 -13, 2012. Raffle tickets can be purchased in the main office or at the Spaghetti Dinner.

## ANTIQUES APPRAISAL at the FREMONT LIBRARY

Like the Antiques Road Show? Want to find out what that old antique is worth? Join the Friends of the Fremont Library for an Antiques Appraisal Day on Sunday, April 22nd from 1:00 to 4:00 pm at the library. The appraisers are Dan Olmstead from Newfields, NH and Aime Sevigny from Maine. Together they bring more than 40 years of experience in the antiques business and they have been offering these programs in the area for about 20 years. The gentlemen have suggested some items that folks may want to bring such as military memorabilia, anything to do with old ships or boats or the seas, books, prints, jewelry, china, glass, quilts, science-related items, just to name a few. The cost is \$3 for one item or 4 for \$10. Funds raised will be used to fund the Friends programs and museum passes. All are invited to attend. There will be light refreshments available. For more information call or email Joan Robinson at [jrobinson\\_299@comcast.net](mailto:jrobinson_299@comcast.net), 895-3208.

## GARDEN CLUB NEWS

The Fremont Garden Club's Town-wide clean up will take place on Saturday April 21, 2012. Thank you to the Club for all their hard work making Fremont beautiful!

Mark your calendar for the annual spring plant sale which will be held at the Fremont Safety Complex on Saturday May 19<sup>th</sup> from 9:00 am to 2:00 pm. Watch for more details in the May Newsletter.

## FREMONT GARDEN CLUB HOLDS MARCH MEETING

The FGC met on March 27, 2012 at the Town Hall. President Mary Kaltenbach held a short business meeting, reminding members of Spring Clean Up Day on April 21<sup>st</sup> at 9:00 a.m. starting at the Town Hall. Members were also reminded that garden club dues will be collected at the next meeting.

Aja Mahoney and Mary gave a presentation and discussion on NH Grow Boxes. These are particularly useful for those with limited space. Leslie Milde demonstrated proper ways to use cuttings for making new plants. Refreshments were provided by Delores Zeller and Carolyn Carr.

The next meeting will be held at the Fremont Safety Complex on April 24 at 7:00 pm. All interested persons are invited to attend. The FGC is a member of the New Hampshire Garden Clubs, Inc., and the National Garden Clubs, New England Region.



New Plants from Cuttings

Pat Richmond, Leslie Milde, Aja Mahoney at the Town Hall for the FGC Meeting of March 27, 2012

Photo Courtesy of Carolyn Carr

## LIBRARY PROGRAMS

Here's what's happening at the Fremont Public Library this April:

April 12th: Chess Club from 6:30-7:30 pm

April 13th: Kid's Movie Night- The Muppets- at 6:30

April 14th: Lego Club from 1:00 to 2:00 pm

April 18th: Book Club is discussing The Jane Austen Book Club by Karen Joy Fowler at 7:00 pm

April 19th: Movie Night- Extremely Loud and Incredibly Close - 7:00

pm

April 22nd: Antique Appraisal- fundraiser for the Friends of the Library

April 26th: Skywatch at 8:00 pm with the NH Astronomical Society (weather permitting)

Call 895 9543 or stop by the Library for more information.

For information regarding other Special Library Events, New Materials, etc. please visit us online: [fremontpubliclibrary.org](http://fremontpubliclibrary.org).

## PARKS & RECREATION SUMMER CAMP

### POSITION OPENINGS

The Fremont Parks & Recreation Commission is now accepting applications for paid summer positions at Camp Fremont! Currently we are looking to hire a **Sports and Games Specialist, Arts and Crafts/Drama Specialist, as well as Counselors**. Work hours could fall between 7:30 a.m. - 5:30 p.m. Pay commensurate with experience.

Camp Fremont runs from 7/9- 8/17. All applications will be available soon at the Fremont Town Hall or on the web at:

<http://fremont.nh.gov/fnhgparkrec1.shtml> Contact Camp Director, LeeAnne Hatch, at [leanunh@yahoo.com](mailto:leanunh@yahoo.com) with questions.

Applications will be accepted until the positions are filled.

Interviews

will be conducted starting April 25, 2012.

### CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program will soon be accepting registrations for week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters.

Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trips costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.

When: Monday- Friday; 9:00 am -3:00 pm

Before care from 7:30-9am and after care from 3-5:30pm

(\$30 a week)

Cost: \$95 a week, Family and multiple week discounts available

The following sessions are being offered (themes to be announced): July 9-13, July 16-20, July 23-27, July 30- Aug. 3, August 6-10, August 13-17

For your convenience, registration forms and camp information guides will soon be available at the Ellis School, Fremont Town Hall, Fremont Public Library, and online at

<http://www.fremont.nh.gov/fnhgparkrec1.shtml>.

Please email me with any questions at [leanunh@yahoo.com](mailto:leanunh@yahoo.com).

LeeAnne Hatch- Camp Fremont Summer Program Director

### FREMONT 250th ANNIVERSARY

#### COMMITTEE

The Fremont 250th Anniversary Committee will hold its next meeting at the Fremont Safety Complex Community Room on Wednesday April 25th at 6:00 pm. Anyone interested in becoming a member of the Committee is most welcome to attend. Help us plan an exciting, educational, and memorable 250th Celebration for when Fremont reaches its 250th Anniversary Year in 2014. A variety of

events are being planned by the Committee and more helping hands

make the task much more fun and easier to organize.

The 250th Anniversary Committee wishes to extend its appreciation to all the voters of Fremont that supported the warrant article setting aside funding to help make the celebration a reality.

The Committee will be doing a variety of fundraising events over the

next two years to help hold down the cost of the celebration.

Be sure to purchase your Fremont 250th Anniversary Souvenir Suncatcher from the Town Clerk's Office or at the Police Station during business hours.

For more info please contact 250th Chairman Matthew Thomas at 895-4032 or look us up on our website

[www.Fremont250celebration.org](http://www.Fremont250celebration.org) or at [fremont250@yahoo.com](mailto:fremont250@yahoo.com).

## OFFICIAL RESULTS OF RECOUNT

### MARCH 27, 2012

A recount for Town Warrant Article # 5 was held on Tuesday, March 27, 2012 at 5:00 pm at the Fremont Town Hall. The results are as follows:

**(3/5 ballot vote required): 301 votes needed**

**YES: 298 NO: 204**

**BLANKS: 14**

Respectfully submitted,  
Lori A Holmes  
Town Clerk

### 4H CLUB

**Peppermint Ponies 4H Club, Fremont.** Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary. Questions, contact Jan Brubacher, Leader 303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net), [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org), [www.northroadfam.com](http://www.northroadfam.com). Financial aid available. Stop by and visit the fam!

### NEWSLETTERS

The 2012 budget proposal includes printed newsletters to be sent out quarterly. The Town still plans to prepare a newsletter, which will be placed on the website. With the new website, we also plan to set up a list-serve type subscription service. Please watch for more details in the coming months so you can sign up to receive information through the new website.

Please submit your news to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) by the 15<sup>th</sup> of each month to be included in the following month's publication.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon

Tues & Wed 8:30 am to 4:00 pm

Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector 895 3200 X 14**

Thursday 11:00 am to 2:00 pm

[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon, Tues & Wed 8:00 am to 3:00 pm

Thurs 10:00 am to 7:00 pm

Closed Friday

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200****Building Inspector VM 18**

Tues & Thurs 8:30 to 10:00 am; 1:00 to 4:30 pm; Weds eves 5:00 to 7:00 pm and by appointment

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health**

Bob Meade 895 3200 x 18

**Welfare** by appt 895 3200 x 12

**MEETING SCHEDULE****Town Hall – Main Floor****Parks & Recreation 7:00 pm**

Apr 10 May 8 Jun 12

**Open Space May 8 7:00 pm****Energy Comm Apr 24 8:00 pm****Town Hall - Basement Mtg Room****Cemetery Trustees 3:30 pm**

June 4

**Conservation Comm 7:00 pm**

May 7 June 4

**Planning Board 7:00 pm**

Apr 18 May 2, 16

**Selectmen 6:00 pm**

Apr 12, 19, 26 May 3, 10, 17

**Zoning Board 7:30 pm**

Apr 24 May 22

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Fremont Public Library****Library Trustees 4<sup>th</sup> Weds 7:00 pm****Supervisors of Checklist 7:00 - 7:30 pm**

May 1 June 5

**Friends of Library 1<sup>st</sup> Tues 7:00 pm****Garden Club 4<sup>th</sup> Tuesday 7:00 pm****Fremont Safety Complex****250<sup>th</sup> Comm Apr 25 6:00 pm****Trash Pickup & Recycling – Waste Management of NH - 800 847 5303****Town & Department Contacts**

**Police Department** 895 2229

Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm

[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634

Office Hours M/Th 5:00 to 7:00 pm

Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Mark Pitkin 300 7429

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549

Mon noon – 6 pm / Tu & Th 1 to 8 pm

Wed & Fri 9 am to 5 pm

Sat 9 am to 2 pm

[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry Kathy 895 1162**

Stephanie 895 4454

**Ellis School 895 2511 sau83.org**

432 Main Street

SAU # 83 895 6903 Fax 895 6905

5 Hall Road Suite 1 Fremont NH

**Post Office 895 2094**

Mon - Fri 8:30 - 11:30 am / 12:30 -

4:30 pm Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)